STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 26 10 51 AM 1964

OLLIE FARYSWORTH

R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that PETE J. PLEICONES and GRACE D. PLEICONES

in consideration of SIX THOUSAND SIXTY-THREE AND 70/100------Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ALTON R. RAMSEY, JR., His Heirs and Assigns:

ALL that piece, parcel or lot of land in Greenville Township, County of Greenville, State of South Carolina, lying and being situate on the Northern side of Prancer Avenue, within the limits of the City of Greenville, South Carolina, being known and deisgnated as Lot #267, Pleasant Valley, according to plat of said subdivision prepared by Dalton & Neves in April, 1946, including additions to said plat through November, 1948, and recorded in the RMC Office, Greenville County, South Carolina, in Plat Book "P", at Page 92, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Prancer Avenue at joint front corner of Lots #267 and 268, said pin being 720 feet. Northeast of iron pin in the Northeast corner of the intersection of Prancer Avenue and Panama Avenue; thence N. 0-08 W. 160 feet to an iron pin at joint rear corner of Lots # 268 and # 267; thence N. 89-52 E. 60 feet to an iron pin at joint rear corner of Lots #267 and # 266; thence S. 0-08 E. 160 feet to an iron pin at joint front corner of Lots # 266 and # 267 on the Northern side of Prancer Avenue; thence along said Avenue S. 89-52 W. 60 feet to an iron pin at joint front corner Of Lots # 267 and 268, the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to the Life Insurance Company of Georgia, on which there is a balance due of \$1,936.30; said mortgage being recorded in Mort gages Volume 451, Page 211.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 403, Page 257.

Grantee to pay 1964 taxes.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law

fully claiming or to claim the same or any part thereof.	•
WITNESS the grantor's(s') hand(s) and seal(s) this 25 day of Se	ptember 1964.
SIGNED, sealed and delivered in the presence of:	Satt Maria (SEAL)
Palance E. Denni	mus Pete J. Tleicores. (SEAL) same as Grace D. Pleicones
_ deane Taylor	2
•	(SEAL)
COUNTY OF GREENVILLE Personally appeared the und	PROBATE ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 25 day of September Notary Public for South Caroling (SEAL)	Boonde E. Daniel
STATE OF SOUTH CAROLINA) RENUNCIAT	TION OF DOWER

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and sea	l this
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19 64. (SEAL)

r South Care 19 64 at 10:51 26th. day of October RECORDED this.

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